



GROUP 3

INDONESIA

REPORT

2017/10/16

Members



Pamela Pan



Phoebe Chiu



Dominik
Wodrich



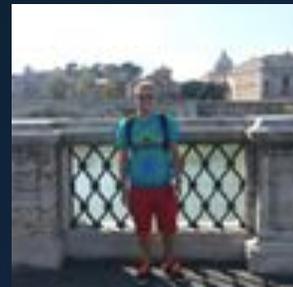
Louisa Tsui



Cici Cong



Alina Lin



Christoph
Domnick



Hannah
Rennie



OUTLINE

1

SOCIOCULTURAL EVOLUTION

2

RELIGION

3

ETHNIC CONFLICTS

PART ONE

Sociocultural Evolution

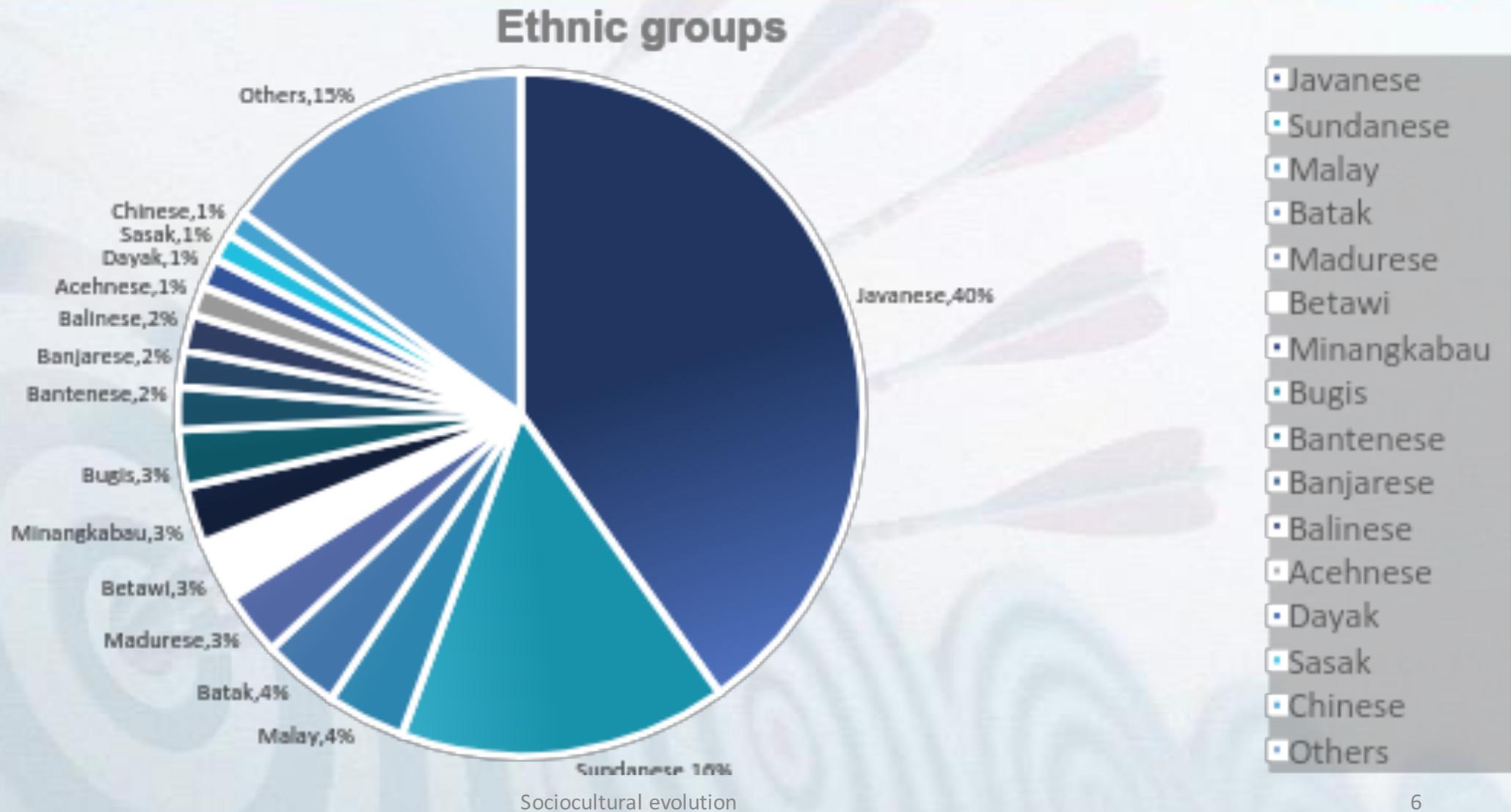


Sociocultural Perspective

A perspective describing people's behaviour and mental processes as shaped in part by their social and/or cultural contact, including **race, religion** and **ethnic conflicts**.

Race as a Sociocultural Influence Factor

<http://imperialismindonesia.weebly.com/social-classeslife-under-colonial-rule.html>



Source: <https://de.statista.com/statistik/daten/studie/253267/umfrage/ethnien-in-indonesien/>

Maps



<https://www.wowshack.com/6-eye-opening-maps-of-indonesia-you-probably-havent-seen-before>

Sociocultural evolution

Languages

- 726 languages
- National language: 'Bahasa Indonesia'



Historical Immigration

- Homo sapiens reached the region 45,000 years ago.
- Austronesians migrated to South East Asia from Taiwan. They arrived in Indonesia around 2000 BC, and as they spread through the archipelago, confined the native Melanesian peoples to the far eastern regions.
- From 7th until the 13th century, Indonesia was part of the Srivijaya empire, who's power was mainly based on the control of the sea trade in the area.



Colonization

- 1595: start of colonization by the Netherlands
- With the colonization many Chinese people went to Indonesia for economic reasons
- 1806 – 1815: Colonization by the British Empire
- 1942 – 1945: Japanese occupy Indonesia
- 1949: Indonesian independence was won from the Dutch



Transmigration Program

- The problem: Very high population density on Java, Bali and Madura
- The aims:
 - To balance the demographic spread & increase the population in less developed areas
 - Decrease poverty
- Solution: Resettlement of around 20 million people from Java, Bali and Madura to the less populated/developed Island of Indonesia



Impact of the Transmigration Program

The program failed in the most cases because:

- The settlers were often landless on their former island and therefore had no farming skills
- Deforestation of sensitive rainforest areas
- Communal clashes between ethnic groups



PART TWO

RELIGION



Brief Introduction

- 87.18% - Muslim, 6.96% - Protestant, 2.91% - Catholic, 1.69% - Hindu, 0.72% - Buddhist, 0.05% - Confucianism, 0.13% - other, and 0.38% - unstated or not asked.

	Percentage share (of total population)	Absolute numbers (in millions)
Muslim	87.2	207.2
Protestant	6.9	16.5
Catholic	2.9	6.9
Hindu	1.7	4.0
Buddhist	0.7	1.7
Confucian	0.05	0.1

Source: Statistics Indonesia (Badan Pusat Statistik), Population Census 2010



- 205 million Indonesians are Muslims, making Indonesia biggest Muslim country, with 13% of the world's Muslim living there.
- Every Indonesian is required to state one of these religious mandatory personal data that is mentioned in official documents such as identification cards.



The Six Official Religions

Confucianism

Buddhism & Hinduism

Islam

Protestantism & Catholicism



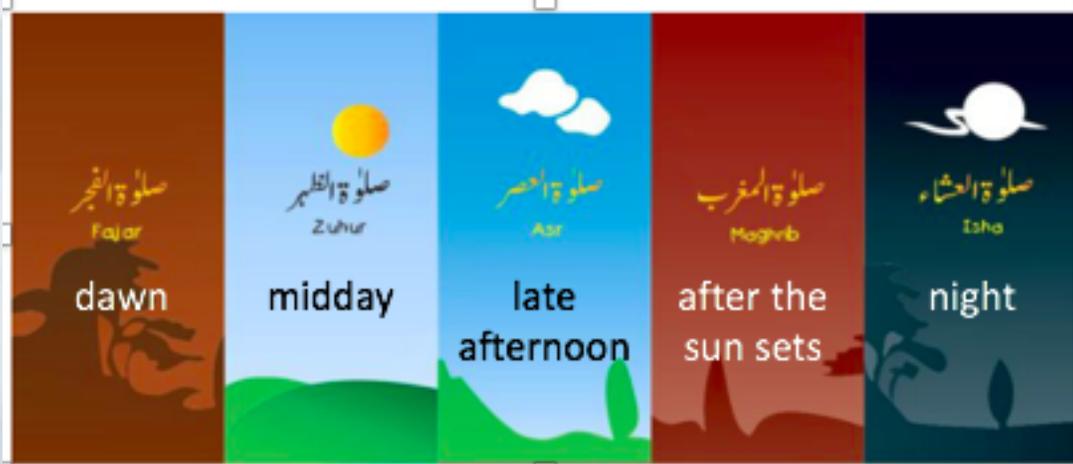
Borobudur, a 9th-century Buddhist monument, Central Java, Indon.
Brian Brake—Rapho/Photo Researchers



信任

How religions influence Indonesians' life -1

- Prayers in daily life



Salat/Salah/Muslim Prayers
Main Postures, Recitations, and Prayers
(Match text background color with posture color)

"The God" is Most Great.

In the name of "The God", the infinitely Compassionate and Merciful
Praise be to "The God", Lord of all the worlds
The Compassionate, the Merciful, Ruler on the Day of Reckoning
You alone do we worship, and You alone do we ask for help
Guide us on the straight path
the path of those who have received your grace
not the path of those who have brought down wrath,
nor of those who wander astray
Amen

Glory to my Lord, the Exalted

O Lord, forgive me and my parents

Salutations, prayers, and good deeds to "The God", Peace, mercy, and the Blessings of "The God" be upon you, O Prophet. Peace be on us and (all) the righteous servants of "The God". I bear witness that there is no god but "The God", and I bear witness that Muhammad is His servant and His messenger.

O God! Praise Muhammad and the family of Muhammad similar to how you've praised Abraham and the family of Abraham. And bless Muhammad and the family of Muhammad similar to how you've blessed Abraham and the family of Abraham. Indeed, You are praiseworthy and glorious.

Glory to my Lord, the Most High

How religions influence Indonesians' life -2

- Marriage
- Before 1974, marriages were governed by Indonesian Civil Code (based on Dutch colonial rules).
- After 1974, Indonesia's Marriage Law stipulates that marriage can be legally recognized if it is performed according to the religion.
- Marriages between different religions is not allowed.

Muslims	Non-Muslims
<ul style="list-style-type: none">✓ Must register marriage at the local Office of Religious Affairs (Kantor Urusan Agama/KUA) ,and will be issued a Marriage Book .✓ Need not record their marriage with Civil Registry Office.	<ul style="list-style-type: none">✓ Must hold a church (or temple) ceremony first.✓ Then record the marriage with the Civil Registry Office.

Religion's Conflict

- Jakarta's first non-Muslim governor: Basuki Tjahaja Purnama (Ahok)
- Apr. 2017 lost election - blasphemy scandal
- May. 2017 - Two years of imprisonment



PART THREE

ETHNIC
CONFLICT



Chinese and Indigenous Indonesian

Why do Indonesian resist Chinese?

- Historical - from the time of Dutch colonial, distinguished the Chinese from the natives
- Political - discrimination against the Chinese, opposed to Communism
- Economic - held major economical position
- Religion - 80 % are Buddhist or Christian



Chinese and Indigenous Indonesian

1998

May 1998 riots of Indonesia (1998 Tragedy)

Caused by:

- 1997 Financial Crisis
- Suharto's reelection
- Student demonstrations
- Attempt at overthrowing Suharto

Statistical numbers:

- 5,000 Chinese factories, shops, houses were burned,
- Women were raped
- Nearly 1,200 Chinese were slaughtered



Chinese and Indigenous Indonesian

1998

May 1998 riots of Indonesia (1998 Tragedy)

Resulted in

- Resignation of President Suharto
- New government to improve the relationship with Chinese



Indigenous Dayak and migrant Madurese

2001

Sampit conflict

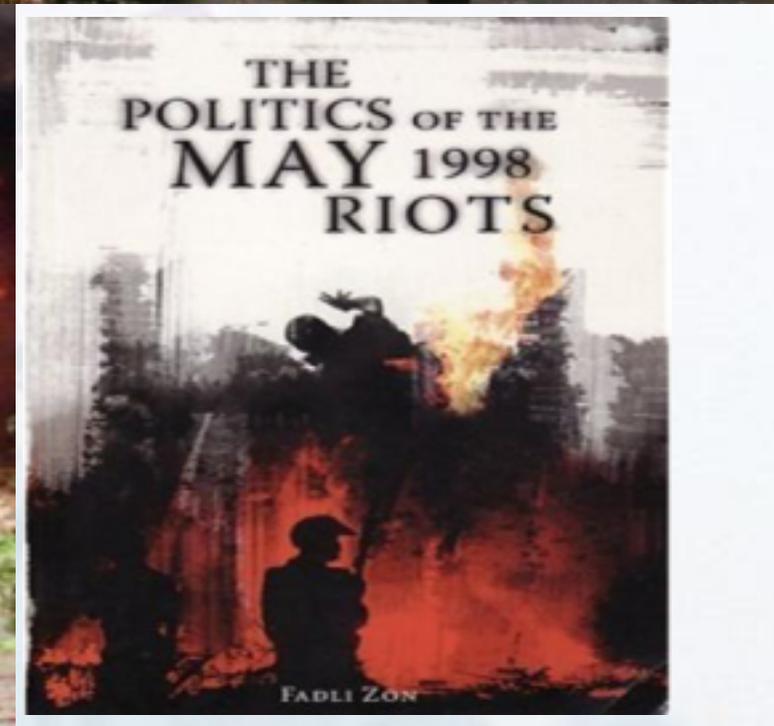
Caused by:

- Transmigration policy

Statistical numbers:

- More than 500 deaths
- Hundreds of Madurese were decapitated
- Over 100,000 Madurese displaced from their homes

@ Uncovering The World Wordpress.com
Sampit conflict-Indonesia



Free Aceh Movement (GAM)

Characteristics of Aceh

- High Muslim population and Sharia law
- Autonomy status
- Discontent over foreign (Dutch) or central government rule

GAM

- Formed during Suharto rule - 1976
- Discontent over transmigration and oil resource allocation
- 3 phases of GAM and government retaliation
- Peace talks - 2005

<http://www.umpanekaaya.ac.id/perustakaan/digital/files/dsk1/16/123-dfadf-dmienking-7541-25230237.pdf>

<http://www.bbc.com/news/world-asia-4024204>

<http://journals.sub.uni-hamburg.de/giga/jaa/article/viewFile/211/211>

Conflict between East Timor and Indonesia

- Catholic (influenced by Portuguese) vs. Islam
- “Revolutionary Front of Independent East Timor” opposed to the Indonesian government.
- Occupied by Indonesia in 1975
- Conflicts between those for and against independence - Dili Massacre
- East Timor became independent on May 20th, 2002.



<https://gushi.tw/twice-independence-of-east-timor/>

<https://solidarity-us.org/node/891>

http://www.teenink.com/nonfiction/travel_culture/article/575764/East-Timor-Religious-Conflict/



@ Uncovering-The-World.Wordpress.com
Torture of Women in East Timor



https://www.google.com.tw/search?q=conflict+east+timor+and+indonesia&source=lnms&tbn=isch&sa=X&ved=0ahUKEwi3_jibITWA_hUFmZQKHYSBbkQ_AUCvgC&biw=1366&bih=637

Conclusion

CAUSES

- The necessity of transmigration.
- Inequality policy.
- Government control all the resource.

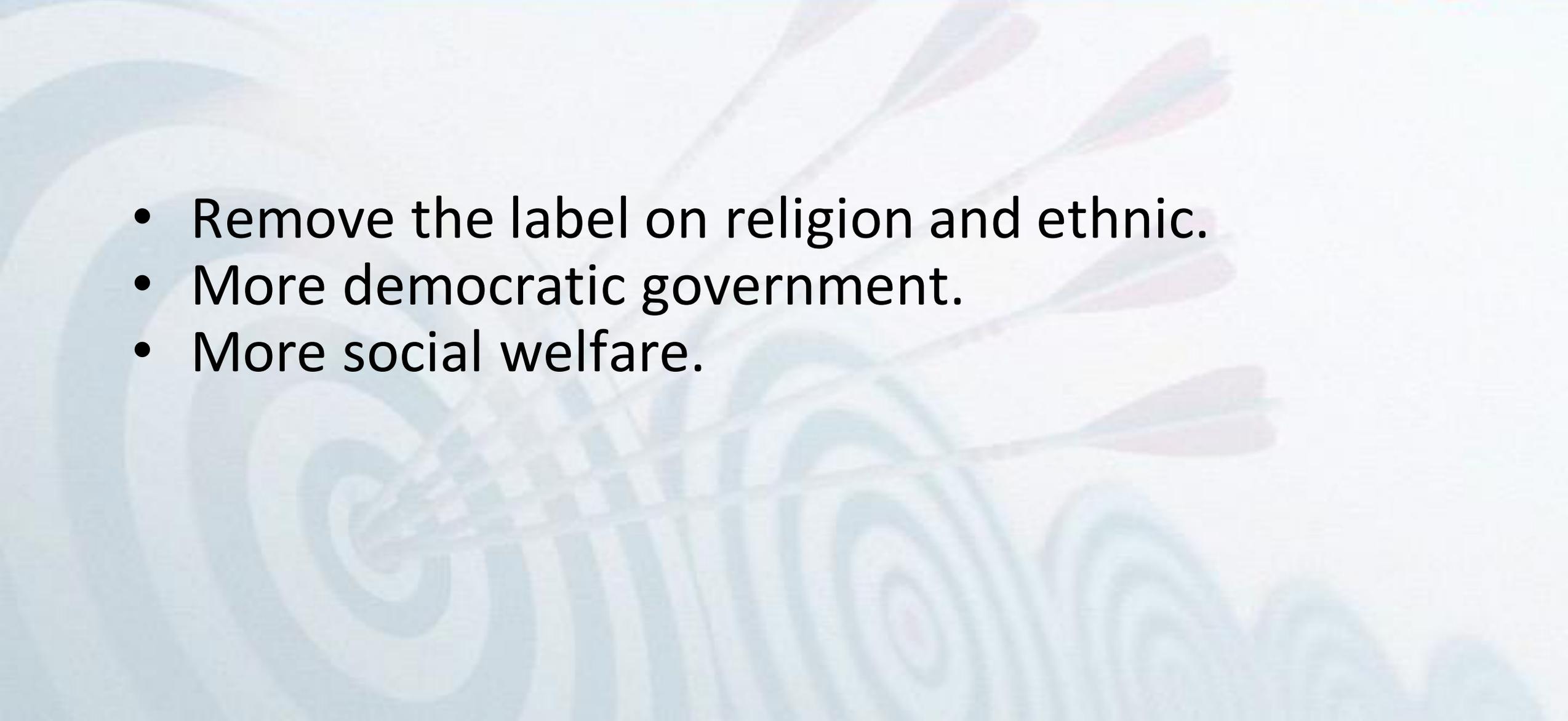
INFLUENCE

- Disparity between the poor and the rich.
- Unstable economic environment.
- Religious prejudice and ethnic opposition.



Solution



- Remove the label on religion and ethnic.
 - More democratic government.
 - More social welfare.
- 

The background is a composite image. On the right, a target with concentric rings of white, blue, and red is shown with several arrows hitting it. One arrow, with a red fletching, is shown in mid-air, trailing flames. The left side of the image shows a dark, blue-tinted city street at night, with a church spire visible in the distance. A solid red horizontal bar is at the top right.

E N D

THANK YOU!
ANY QUESTIONS?